



# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Attorney Docket No.	PHB 34,365 (7790/234)
Application Number	09/614,154
Filing Date	JULY 11, 2000
First Named Inventor	MARTIN J. EDWARDS
Group Art Unit	2673
Examiner	SHAPIRO, L.

## ENCLOSURES (check all that apply)

- ☒ **Response to Final Office Action**  
Dated April 19, 2004
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Status Letter
- ☒ **One-Month Petition for Extension of Time Request (dupluc)**
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement, PTO-1449, art
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/Incomplete Application

- ☐ Assignment Papers (for an Application)
- ☐ Drawings:
- ☐ After Allowance Communication to Group
- ☐ Petition Routing Slip (PTO/SB/69) and Accompanying Petition
- ☐ To Convert a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Small Entity Statement
- ☐ Request of Refund

- ☐ Appeal Communication to Board of Appeals and Interferences

☒ **Notice of Appeal (dup)**

☐ Proprietary Information

☒ **Post Card Receipt**

☐ Additional Enclosure(s) (please identify below):

☐ **RECEIVE**

☐ **AUG 30 2004**

☐ **Technology Center 20**

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.

☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.

## CALCULATION OF FEE

	Claims After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		0
Indep.		Minus		0
First Presentation of Multiple Dep. Claim				

Small Entity		or	Large Entity	
Rate	Add'l Fee		Rate	Add'l Fee
x \$9=	0		x \$18=	
x \$43	0		x \$86	
+\$145	---		+\$290=	
total add'l fee			total add'l fee	
\$ 0			\$	

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	August 19, 2004

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: August 19, 2004

Signature	 FRANK C. NICHOLAS (33,983)	Date:	August 19, 2004
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